

**SCHOOL ADMINISTRATION & MANAGEMENT**  
**COMMITTEE (SAMC) OF ARMY PUBLIC**  
**SCHOOL LUDHIANA**

<b>Patron</b>	<b>–</b>	<b>COS, HQ 11 Corps</b>
<b>Chairman</b>	<b>–</b>	<b>Cdr, 715 (I) AD Bde</b>
<b>Members</b>	<b>–</b>	<b>CO, 48 AD Regt</b> <b>Senior Staff Officer (GS/A/Q)</b> <b>GE, Ludhiana</b> <b>Two x Parents Representative</b> <b>Two x Teachers Representative</b> <b>Two x Educationists</b>
<b>Secretary</b>	<b>–</b>	<b>Principal, APS Ludhiana</b>
<b>In Attendance</b>	<b>–</b>	<b>SO, APS Ludhiana</b>